

ADDENDUM CC-2

DLR Group
6225 North 24th Street, Suite 250
Phoenix, AZ 85016
(602) 381-8580

TO THE
PROJECT MANUAL AND DRAWINGS
FOR

March 5, 2010

GILA COUNTY PUBLIC WORKS PROJECTS
GLOBE, ARIZONA

DLR GROUP PROJECT NOS. 30-09115-00 AND 30-09118-00

FOR

COMBINED CONTRACT

POSTED 3/15/10



**I-CODES
APPROVED FIELD
GILA COUNTY COMMUNITY
PERMIT #: 60911
DATE: 7-8-10**

NOTICE TO BIDDERS: The Project Manual and Drawings to the above referenced project are hereby amended as follows:

PROJECT MANUAL

ITEM NO. 1 - VOLUME 1 - SECTION 00 - INDEX

- a. After "Section 00 1113 - Invitation for Bids - 00 1113 - 1; 2", delete the words "Offer Page - 1".
- b. At "Section 00 4100 Bid Form for Combined Contract", delete number of pages "3" and substitute number of pages "4".
- c. After "Section 00 4100 - Bid Form for Combined Contract - 00 4100 - 1; 4", add the following words "Offer Page 1"

ITEM NO. 2 - VOLUME 1 - SECTION 00 0110 - TABLE OF CONTENTS

- a. After "Section 00 1113 - Invitation for Bids, delete the words "Offer Page"
- b. After "Section 00 4100 - Bid Form for Combined Contract, add the following words "Offer Page".
- c. At Division 01 - General Requirements, Delete Section 01 2100 - Allowances entirely.

ITEM NO. 3 - VOLUME 1 - SECTION 00 1113 - INVITATION FOR BIDS

- a. Delete Offer Page entirely.
- b. At the end of the Section, Add the Sign-In Sheet for the Mandatory Walk Through per Attachment A-1 to Addendum CC-2 dated March 5, 2010.

ITEM NO. 4 - VOLUME 1 - SECTION 00 2100 - ALLOWANCES

- a. Delete this Section entirely.

ITEM NO. 5 - VOLUME 1 - SECTION 00 2113 - INSTRUCTIONS TO BIDDERS

- a. At subparagraph IB.2.3.1, delete the words "2:00 p.m. local time on Friday, March 12, 2010." and substitute the words "2:00 p.m. local time on Monday, March 15, 2010."
- b. At the end of paragraph IB.3.2, add the following:
"Typical work week shall consist of Monday through Friday, with hours of operation beginning no earlier than 6:00 a.m. and ending no later than 6:00 p.m. Work performed outside of this time or on weekends will be allowed only after receiving written approval from the County. If approved, the Contractor will be responsible for paying all costs for the County inspector to be on-site."
- c. At the end of paragraph IB.3.6, add the following:
"The Contractor may provide on-site job trailer at location as determined by the Owner. Living and/or staying on-site by workers shall not be allowed."
- d. At clause IB.4.1.3, delete first sentence entirely replace with the following:
"Fill in all blank spaces for bid prices in ink or typewritten words, and submit as required by IB4.1.6."
- e. At clause IB.4.4.2, delete subclause j entirely and renumber subsequent subclauses.

ITEM NO. 6 - VOLUME 1 - SECTION 00 4100 - BID FORM FOR COMBINED CONTRACT

- a. At the end of paragraph 4, delete the words "Final Completion: Within 350 calendar days" and replace with the words "Final Completion: Within 270 calendar days".
- b. At the end of paragraph 5, delete the words "Final Completion: \$1000.00 per calendar day" and replace with the words "Final Completion: \$300.00 per calendar day".

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- c. After the End of Section, add Offer Page per Attachment A-2 to Addendum CC-2 dated March 5, 2010.

ITEM NO. 7 - VOLUME 1 - SECTION 00 4336 - LIST OF SUBCONTRACTORS

- a. Delete this Section entirely and replace with Section 00 4336 - List of Subcontractors per Attachment A-3 to Addendum CC-2 dated March 5, 2010.

ITEM NO. 8 - VOLUME 1 - SECTION 09 6816 - SHEET CARPETING

- a. At the end of subparagraph 2.1.A, add the following clause:
"5. J+J Invision 'Link with TitanBac® Plus'.

ITEM NO. 9 - VOLUME 1 - SECTION 13 3419 - METAL BUILDING SYSTEMS

- a. At subparagraph 1.5A, delete the words "Thermal Resistance of Wall System : R Value of 11" and replace with "Thermal Resistance of Wall System: value of 19".
- b. At subparagraph 1.5B, delete the words "Thermal Resistance of roof System: R value of 25 between purlins plus 15 continuous" and replace with "Thermal Resistance of Roof System: R value of 11 continuous with additional blankets between purlins having a value of 19 to make total system value of 30".
- c. Delete subparagraph 2.4.B entirely and replace with the following:
"B. Insulation: Vinyl faced glass fiber type meeting flame spread index of 25 or less as tested per ASTM E84 in thickness required to meet thermal resistance value indicated in 1.5.A and 1.5.B. above.
- d. Delete paragraph 3.4 entirely and renumber subsequent paragraphs.

DRAWINGS

Public Works Administration Building

ITEM NO. 10 - SHEET 0.0 - INDEX OF DRAWINGS

- a. At the end of MECHANICAL/PLUMBING Sheets, add the following:
"FS1.0 FIRE SPRINKLER DETAILS, NOTES, AND SYMBOLS
FS2.0 FIRE SPRINKLER"

ITEM NO. 11 - SHEET A1.1 - FLOOR PLAN

- a. At MDF 124, relocate Door 124 to interior metal stud wall per Attachment A-4 to Addendum CC-2 dated March 5, 2010.

ITEM NO. 12 - SHEET S0.1 - STRUCTURAL NOTES

- a. Paragraph DESIGN LOADS
 - a) Subparagraph SNOW LOADS:
 - (i) Modify Importance Factor; "Is = 1.1" to read "Is = 1.0"
- b. Paragraph FOUNDATIONS:
 - a) Delete Note 1 entirely and add the following note:
 - (i) "1. TOP REINFORCING SHALL BE SPLICED AT FRAME COLUMNS AND BOTTOM REINFORCING SHALL BE SPLICED ONLY AT MIDSPAN BETWEEN SUPPORTS. SIDE BARS MAY BE SPLICED WHEREVER CONVENIENT."

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ITEM NO. 13 - SHEET S1.1 - FOUNDATION PLAN

- a. Add the following Legend Note
 - a) "7. Frames on B, C, D, E, F, G, H GRIDLINES ARE TO BE MOMENT FRAMES."
- b. Add Legend Note Bubble 7 to Gridline B, C, D, E, F, G, H
- c. West foundation at Gridline 4 between Gridline G and Gridline J
 - a) Align interior dashed footing to match the remainder of the foundation dashed line. Footing width is 2'-0" along entire Gridline 4.

ITEM NO. 14 - SHEET S3.1 - STRUCTURAL DETAILS

- a. Delete Detail 11/S3.1 and add Attachment No S-2 to Addendum CC-2 dated March 5, 2010
- b. Detail 12/S3.1
 - a) Refer to hairpin note on upper right portion of detail
 - (i) Delete second sentence entirely and add the following note.
 - (ii) "SEE DETAIL 41A/S3.1 FOR REQUIREMENTS"
- c. Delete Detail 14/S3.1 entirely;
- d. Detail 15/S3.1
 - a) Modify footing depth dimension "3'-0" MIN" to read "2'-0" MIN" ?
 - b) Add a "5" dimension indicating exterior stoop slab thickness.
- e. Detail 41A/S3.1
 - a) Lower right corner
 - (i) Delete note and associated line work referring to MIN REQUIREMENTS entirely

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DATE: 1/1

ITEM NO. 15 - SHEET FS1.0 - FIRE SPRINKLER DETAILS, NOTES, AND SYMBOLS

- a. Add Sheet FS1.0 per Attachment FP-1 to Addendum CC-2 dated March 5, 2010.

ITEM NO. 16 - SHEET FS2.0 - FIRE SPRINKLER

- a. Add Sheet SF2.0 per Attachment FP-2 to Addendum CC-2 dated March 5, 2010.

ITEM NO. 17 - SHEET E1.1 - LIGHTING PLAN

- ✓ a. MDF 124 : Add a SPST light switch at door location

ITEM NO. 18 - SHEET E2.1 - POWER PLAN

- ✓ a. MDF 124 : Delete the power receptacle layout shown. Add new power receptacle layout per Attachment E2 to Addendum CC2 dated March 5, 2010

ITEM NO. 19 - SHEET E4.1 - SPECIAL SYSTEMS PLAN

- a. Delete this sheet entirely. Add new Sheet E4.1 per Attachment E3 to Addendum CC2 dated March 5, 2010

Facilities and Sign Shop

ITEM NO. 20 - SHEET 0.0 - INDEX OF DRAWINGS

- a. At the end of MECHANICAL/PLUMBING Sheets, add the following:
 - FS1.0 FIRE SPRINKLER DETAILS, NOTES, AND SYMBOLS
 - FS2.0 FIRE SPRINKLER FIRST AND SECOND LEVEL"

→ NEED STATE
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ITEMS 15,
16 + 19

✓ ITEM NO. 21 - SHEET S0.1 - STRUCTURAL NOTES

- a. Paragraph DESIGN LOADS
 - a) Subparagraph SNOW LOADS;
 - (i) Modify Importance Factor; "Is = 1.1" to read "Is = 1.0"
- b. Paragraph FOUNDATIONS:
 - a) Delete Note 1 entirely and add the following note:
 - (i) "1. TOP REINFORCING SHALL BE SPLICED AT FRAME COLUMNS AND BOTTOM REINFORCING SHALL BE SPLICED ONLY AT MIDSPAN BETWEEN SUPPORTS. SIDE BARS MAY BE SPLICED WHEREVER CONVENIENT."

✓ ITEM NO. 22 - SHEET S1.1 - FOUNDATION PLAN

- a. Add the following Legend Note
 - a) "9. Frames on D, F, G, H GRIDLINES ARE TO BE MOMENT FRAMES."
- b. Add Legend Note Bubble 9 to Gridline D, F, G, H
- c. Gridline C,5
 - a) Modify Spread Footing Mark E to read F

✓ ITEM NO. 23 - SHEET S3.1 - STRUCTURAL DETAILS

- a. Delete Detail 11/S3.1 and Add Attachment No S-1 to Addendum CC-2 dated March 5, 2010
- b. Detail 12/S3.1
 - a) Modify footing depth dimension "3'-0" MIN" to read "2'-0" MIN"
 - b) Refer to hairpin note on upper right portion of detail
 - (i) Delete second sentence entirely and add the following note.
 - (ii) "SEE DETAIL 41A/S3.1 FOR REQUIREMENTS"
- c. Delete Detail 14/S3.1 entirely;
- d. Detail 15/S3.1
 - a) Modify footing depth dimension "3'-0" MIN" to read "2'-0" MIN"
 - b) Add "5" dimension indicating exterior stoop slab thickness.
- e. Detail 41A/S3.1
 - a) Lower right corner
 - (i) Delete note and associated line work referring to MIN REQUIREMENTS entirely

ITEM NO. 24 - SHEET FS1.0 - FIRE SPRINKLER DETAILS, NOTES, AND SYMBOLS

- a. Add Sheet FS1.0 per Attachment FP-3 to Addendum CC-2 dated March 5, 2010.

ITEM NO. 25 - SHEET SF2.0 - FIRE SPRINKLER FIRST AND SECOND LEVEL

- a. Add Sheet SF2.0 per Attachment FP-4 to Addendum CC-2 dated March 5, 2010.

ITEM NO. 26 - SHEET E4.2 - SPECIAL SYSTEMS MAIN PLAN

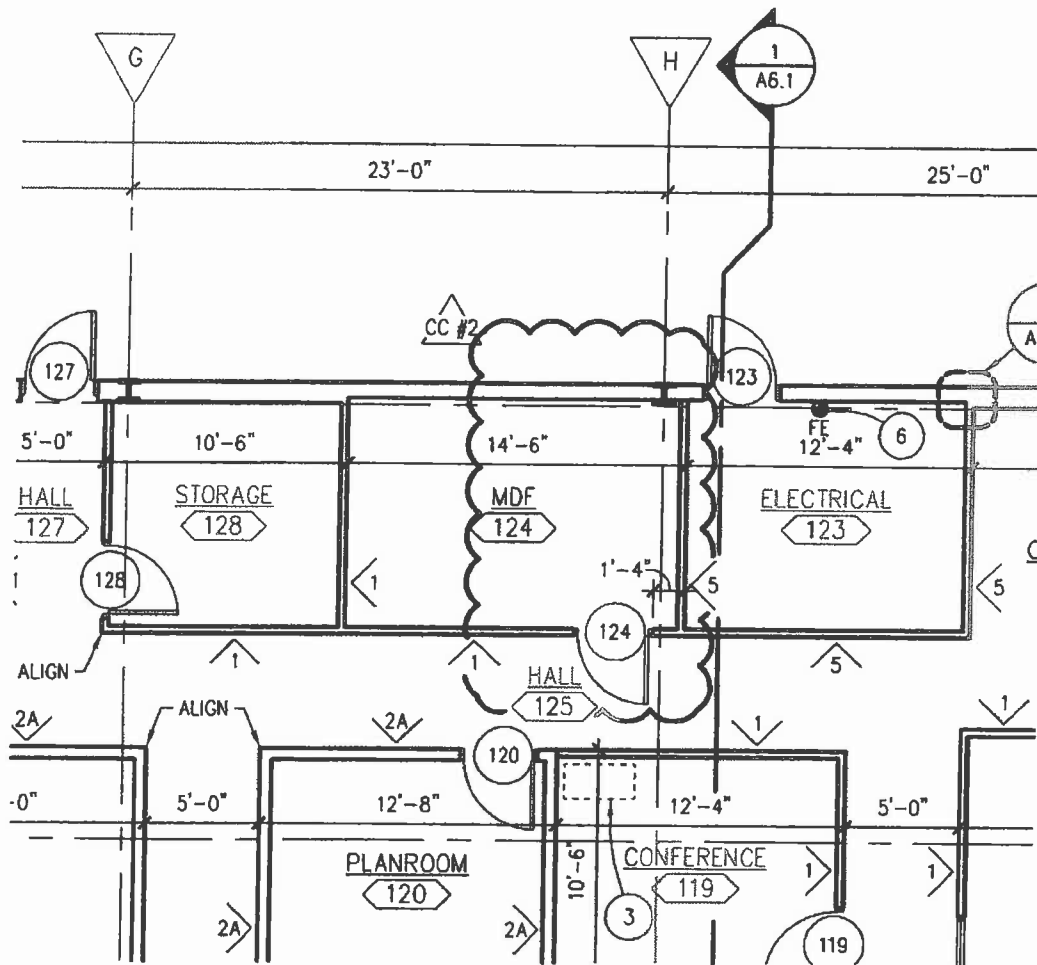
- a. Delete this sheet entirely. Add new Sheet E4.2 per Attachment E6 to Addendum CC-2 dated March 5, 2010

✓ ITEM NO. 27 - SHEET E4.3 - SPECIAL SYSTEMS MEZZANINE PLAN

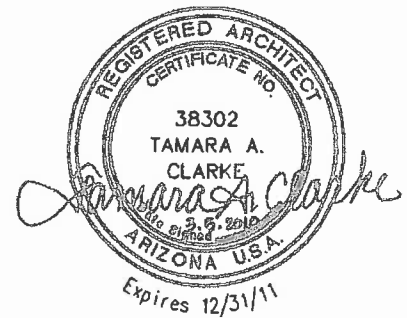
- a. Delete General Notes D through L

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PARTIAL FLOOR PLAN

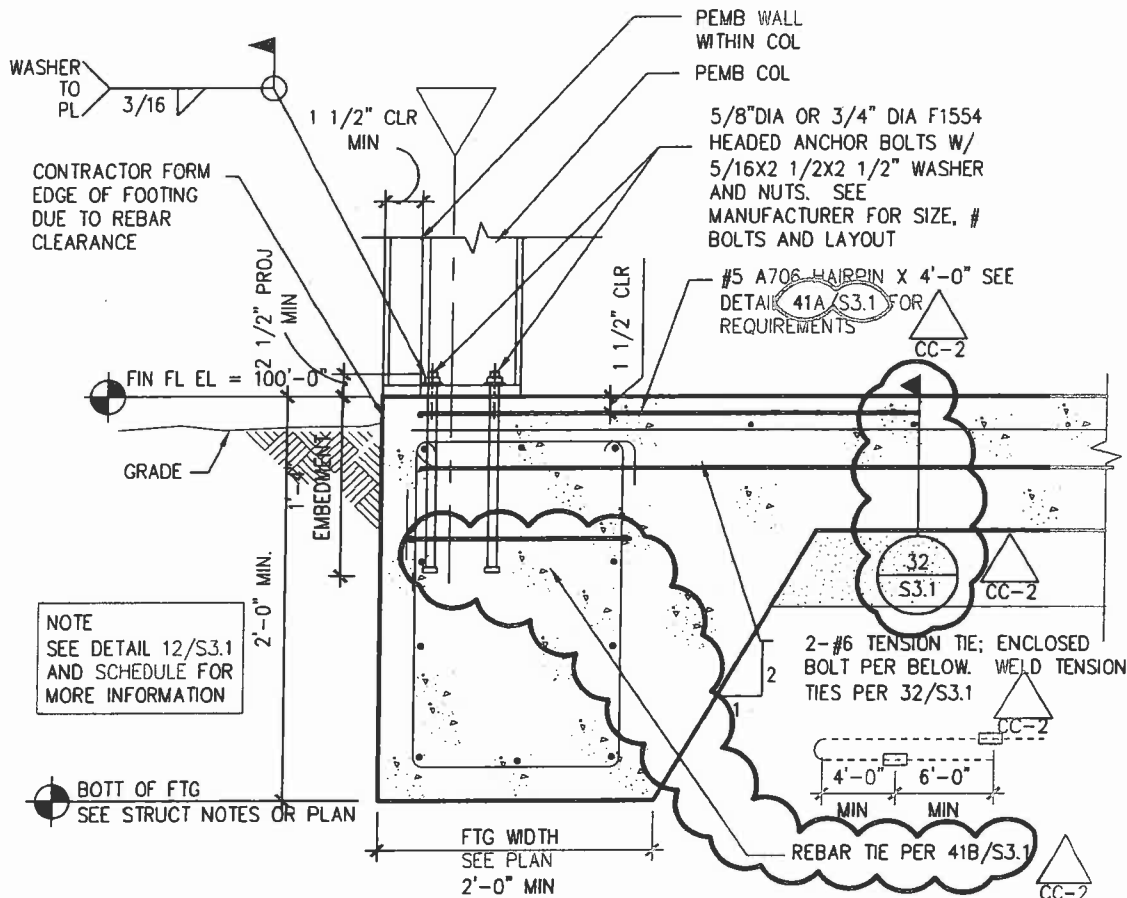
NORTH SCALE: 1/8" = 1'-0"

Attachment No.: A-4
 to Addendum CC-2
 Dated: March 5, 2010

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 Architecture Engineering Planning Interiors
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A1.1
30-09115-00
AUGUST 11, 2009

FLOOR PLAN
 GILA COUNTY
 PUBLIC WORKS PROJECTS



NOTE
SEE DETAIL 12/S3.1
AND SCHEDULE FOR
MORE INFORMATION

BOTT OF FTG
SEE STRUCT NOTES OR PLAN

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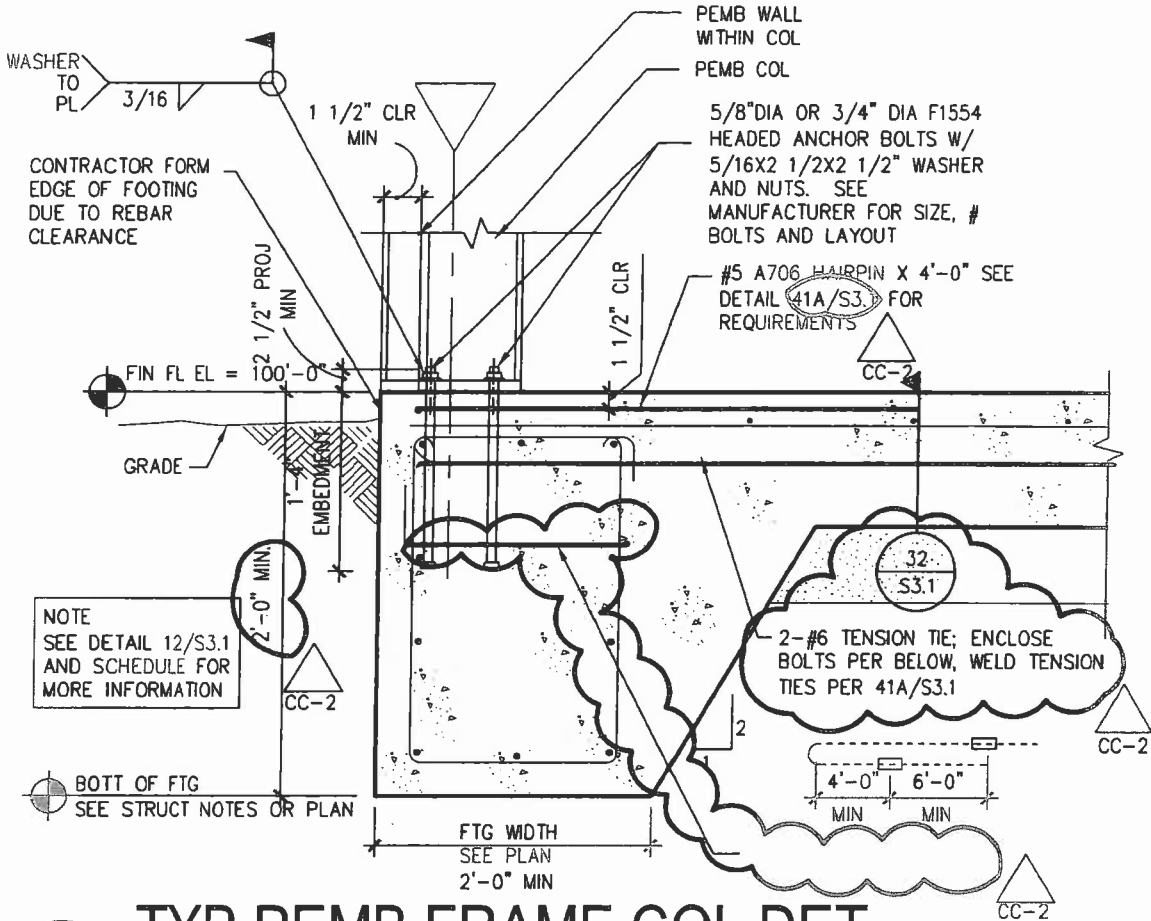
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Architecture Engineering Planning Interiors
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S3.1
30-09115-00
AUGUST 11, 2009

**STRUCTURAL DETAILS
GILA COUNTY
PUBLIC WORKS PROJECTS**

Attachment No.: S-1
to CC-2
Dated: March 5, 2008

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NOTE
SEE DETAIL 12/S3.1
AND SCHEDULE FOR
MORE INFORMATION

2-#6 TENSION TIE; ENCLOSE
BOLTS PER BELOW, WELD TENSION
TIES PER 41A/S3.1

TYP PEMB FRAME COL DET

11
S3.1

NO SCALE

(© FLUSH GIRTS)



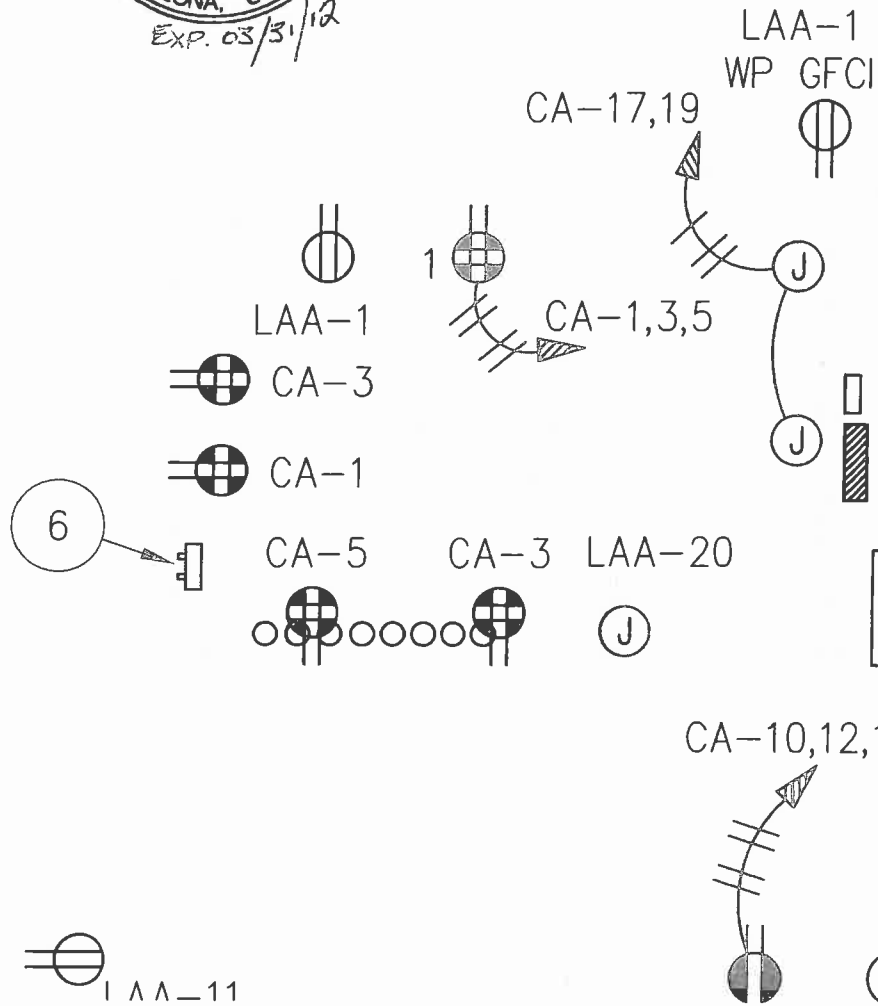
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S3.1
30-09118-00
11/02/2009

STRUCTURAL DETAILS
GILA COUNTY
FACILITIES AND SIGN SHOP BUILDING

Attachment No.: S-2
to Addendum CC-2
Dated: March 5, 2010



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PARTIAL POWER PLAN

SCALE: 1/8" = 1'-0"

Attachment No. E2
to ADDENDUM CC-2
Dated: 05 March 2010



SPECIAL SYSTEMS MAIN PLAN CONSTRUCTION DOCUMENTS

E4.2
2023.10.02
110252008



LEGEND NOTES

1. DIMENSIONS SHALL BE AS SHOWN UNLESS OTHERWISE NOTED.
2. FINISHES SHALL BE AS SHOWN UNLESS OTHERWISE NOTED.
3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL CODE BOOKS.
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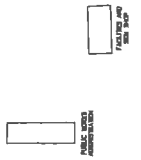
GENERAL NOTES

1. REFER TO ALL OTHER SHEETS FOR GENERAL NOTES AND SPECIFICATIONS.
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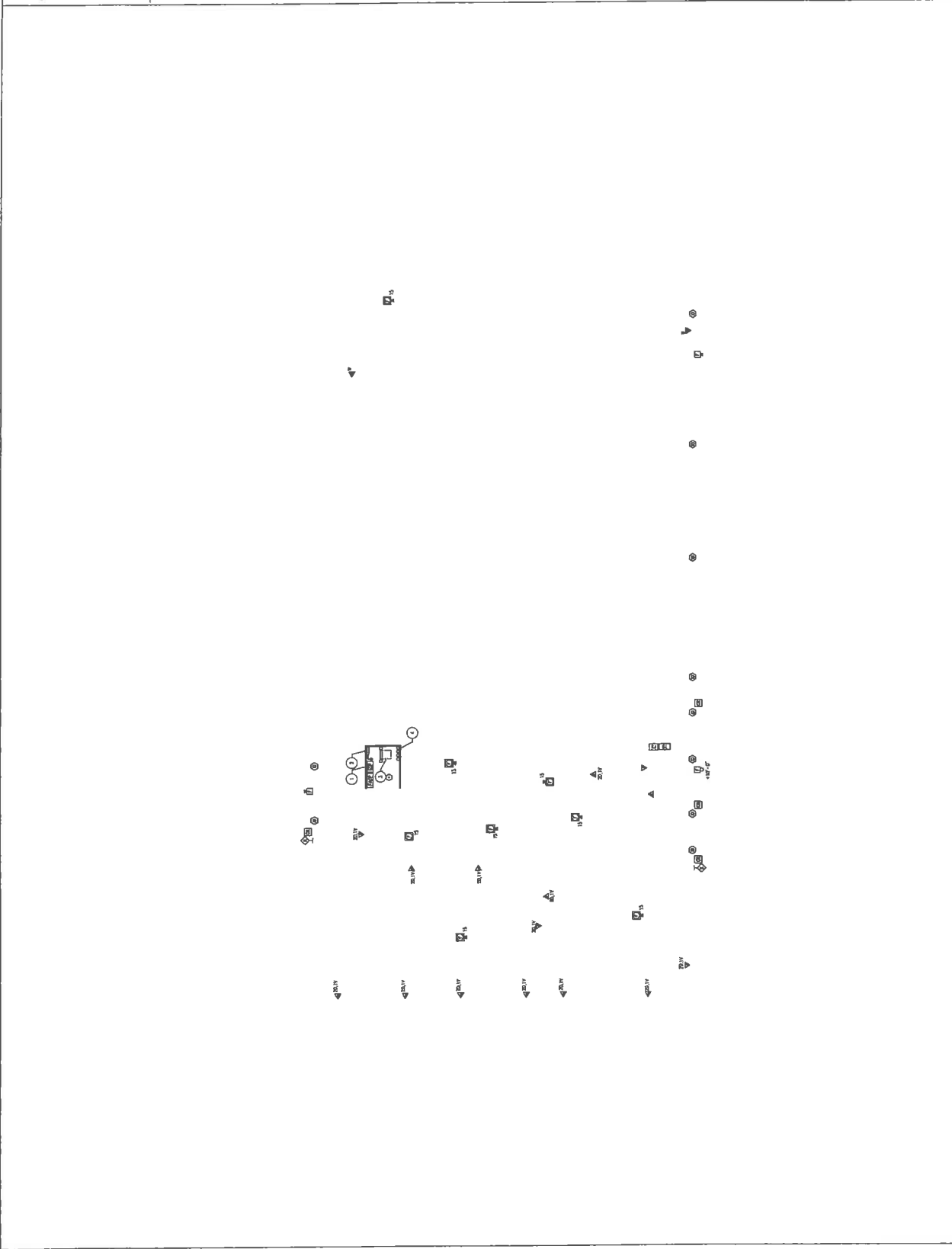
Approved for Construction
Date: 10/02/2023

KEY PLAN



SPECIAL SYSTEMS MAIN PLAN

SCALE: 1/8" = 1'-0"
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