

Gila County 11/04/2008 General Election Results

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	TOTAL	Globe No. 1	Globe No. 2	Globe No. 3	Globe No. 4	Globe No. 5	Globe No. 6	East Globe	Globe No. 7	Globe No. 8	San Carlos	Canyon Day	Globe No. 11	Miami No. 1	Miami No. 3	Central Heights	Claypool No. 1	Claypool No. 2
<b>VOTER REGISTRATION</b>	<b>31391</b>	<b>680</b>	<b>602</b>	<b>285</b>	<b>639</b>	<b>278</b>	<b>1089</b>	<b>688</b>	<b>599</b>	<b>671</b>	<b>2581</b>	<b>542</b>	<b>900</b>	<b>441</b>	<b>618</b>	<b>550</b>	<b>813</b>	<b>1035</b>
<b>BALLOTS PROCESSED</b>	<b>22817</b>	<b>427</b>	<b>364</b>	<b>163</b>	<b>396</b>	<b>163</b>	<b>661</b>	<b>489</b>	<b>377</b>	<b>404</b>	<b>1269</b>	<b>366</b>	<b>567</b>	<b>305</b>	<b>392</b>	<b>390</b>	<b>577</b>	<b>723</b>
<b>PERCENTAGE TURNOUT</b>	<b>72.7%</b>	<b>62.8%</b>	<b>60.5%</b>	<b>57.2%</b>	<b>62.0%</b>	<b>58.6%</b>	<b>60.7%</b>	<b>71.1%</b>	<b>62.9%</b>	<b>60.2%</b>	<b>49.2%</b>	<b>67.5%</b>	<b>63.0%</b>	<b>69.2%</b>	<b>63.4%</b>	<b>70.9%</b>	<b>71.0%</b>	<b>69.9%</b>
<b>PRESIDENTIAL ELECTORS</b>																		
OBAMA (DEM)	7884	130	151	62	174	79	229	146	125	192	892	264	173	127	212	152	145	269
McCAIN (REP)	14095	269	195	93	209	81	411	326	227	201	349	100	373	160	158	223	406	432
BARR (LBT)	150	7	3	1	3	0	2	3	2	1	0	0	3	0	3	3	3	5
McKINNEY (GRN)	31	3	2	0	0	0	3	0	1	1	1	0	0	0	1	1	1	1
NADER (NON)	156	7	3	2	4	2	4	2	7	1	1	1	5	8	3	3	8	6
<b>U.S. REP. IN CONGRESS, DIST. 1</b>																		
KIRKPATRICK, ANN (DEM)	11193	237	232	99	241	110	367	239	210	291	1024	336	314	205	279	237	309	392
HAY, SYDNEY (REP)	9226	144	96	50	121	38	233	205	117	84	156	23	207	67	77	114	212	248
EICHENAUER, THANE (LBT)	267	3	4	1	4	0	5	3	4	5	11	2	5	3	2	7	2	9
MAUPIN, BRENT (IND)	743	24	9	4	13	5	19	12	19	10	22	1	17	8	5	10	19	25
<b>STATE SENATOR, DIST. 5</b>																		
JEFFERS, BILL (DEM)	9810	217	213	88	229	104	349	234	212	268	1018	320	288	192	254	221	299	388
ALLEN, SYLVIA TENNEY (REP)	10617	175	113	61	134	40	256	215	134	111	180	36	232	87	96	134	222	265
<b>STATE SENATOR, DIST. 23</b>																		
RIOS, REBECCA (DEM)	356	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
CAMPOS, ANDRÉ (REP)	31	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
<b>STATE REPRESENTATIVE, DIST. 5</b>																		
BROWN, JACK A. (DEM)	10297	219	226	104	241	100	361	255	226	267	964	325	322	191	264	216	308	364
BREWER, BARBARA G. (REP)	9079	172	100	50	111	47	213	195	124	117	157	108	193	104	103	146	204	293
KONOPNICKI, BILL (REP)	10956	194	144	72	209	65	317	262	169	116	333	75	296	123	136	149	288	321
<b>STATE REPRESENTATIVE, DIST. 23</b>																		
BUSTAMANTE, ERNEST (DEM)	359	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
MCGUIRE, BARBARA (DEM)	318	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
FILLMORE, JOHN (REP)	13	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
PRATT, FRANK (REP)	18	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
<b>CORPORATION COMMISSIONER</b>																		
GEORGE, SAM (DEM)	9301	207	190	78	207	83	317	232	179	232	745	279	253	177	234	224	275	352
KENNEDY, SANDRA (DEM)	10310	225	214	89	228	92	348	244	208	261	841	312	290	186	259	224	299	382
NEWMAN, PAUL (DEM)	10111	212	192	93	215	89	354	221	206	262	737	292	291	188	253	229	282	369
MCCLURE, MARIAN A. (REP)	8566	136	86	43	108	44	201	181	109	82	95	27	195	74	75	96	197	219
STUMP, BOB (REP)	9275	143	98	53	124	44	211	192	123	91	104	33	220	69	78	106	205	249
WONG, BARRY (REP)	8218	131	83	40	101	38	187	170	95	64	83	17	192	64	61	84	179	214

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	Claypool No. 3	Hayden	Winkelman	Christmas	Roosevelt	Sierra Ancha	Tonto Basin	Payson No. 1	Payson No. 2	Payson No. 3	Payson No. 4	Payson No. 5	Payson No. 6	Payson No. 7	Payson No. 8	Star Valley	Whispering Pines	Zane Grey
<b>VOTER REGISTRATION</b>	629	445	246	151	234	111	940	1122	1612	2194	1006	1453	902	797	1235	1719	212	476
<b>BALLOTS PROCESSED</b>	413	257	145	93	178	100	770	845	1335	1894	789	1204	666	631	984	1422	178	404
<b>PERCENTAGE TURNOUT</b>	65.7%	57.8%	58.9%	61.6%	76.1%	90.1%	81.9%	75.3%	82.8%	86.3%	78.4%	82.9%	73.8%	79.2%	79.7%	82.7%	84.0%	84.9%
<b>PRESIDENTIAL ELECTORS</b>																		
OBAMA (DEM)	192	210	121	38	52	30	204	224	354	589	253	333	199	154	264	347	44	135
McCAIN (REP)	202	35	20	48	114	63	547	595	955	1243	504	841	442	453	697	1041	129	264
BARR (LBT)	2	0	0	2	3	1	4	3	8	17	8	8	8	4	5	13	3	3
McKINNEY (GRN)	1	1	0	1	1	0	0	0	1	5	2	0	1	1	1	0	0	0
NADER (NON)	5	0	0	1	4	2	5	3	5	17	7	2	4	7	7	5	1	1
<b>U.S. REP. IN CONGRESS, DIST. 1</b>																		
KIRKPATRICK, ANN (DEM)	269	233	131	51	65	58	339	319	479	804	343	452	266	227	373	527	62	165
HAY, SYDNEY (REP)	97	13	8	28	82	28	340	407	717	925	330	630	311	332	505	778	98	191
EICHENAUER, THANE (LBT)	6	3	1	3	0	2	9	14	18	13	17	13	9	10	16	10	3	7
MAUPIN, BRENT (IND)	18	0	1	5	11	8	30	36	37	70	35	44	28	32	38	31	8	11
<b>STATE SENATOR, DIST. 5</b>																		
JEFFERS, BILL (DEM)	256			50	67	57	284	262	421	693	297	392	242	188	328	416	50	133
ALLEN, SYLVIA TENNEY (REP)	128			39	94	39	417	483	805	1071	398	714	350	390	564	879	118	225
<b>STATE SENATOR, DIST. 23</b>																		
RIOS, REBECCA (DEM)	-----	226	130	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
CAMPOS, ANDRÉ (REP)	-----	23	8	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
<b>STATE REPRESENTATIVE, DIST. 5</b>																		
BROWN, JACK A. (DEM)	257	-----	-----	46	70	49	273	292	478	791	319	444	253	220	371	491	57	141
BREWER, BARBARA G. (REP)	129	-----	-----	27	75	50	387	422	589	841	312	562	292	285	444	649	95	205
KONOPNICKI, BILL (REP)	162	-----	-----	46	80	36	374	407	774	1045	403	701	339	373	507	832	122	207
<b>STATE REPRESENTATIVE, DIST. 23</b>																		
BUSTAMANTE, ERNEST (DEM)	-----	230	129	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
MCGUIRE, BARBARA (DEM)	-----	206	112	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
FILLMORE, JOHN (REP)	-----	9	4	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
PRATT, FRANK (REP)	-----	6	12	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
<b>CORPORATION COMMISSIONER</b>																		
GEORGE, SAM (DEM)	244	216	119	43	66	48	283	253	362	666	288	374	213	195	312	416	54	133
KENNEDY, SANDRA (DEM)	251	224	130	45	68	54	306	281	434	722	322	434	253	212	350	457	56	153
NEWMAN, PAUL (DEM)	251	219	128	43	68	53	322	282	430	755	302	421	247	233	347	469	62	147
MCCLURE, MARIAN A. (REP)	94	8	8	32	82	31	320	389	648	902	309	588	284	293	439	716	98	179
STUMP, BOB (REP)	97	7	10	37	82	35	368	406	720	955	349	627	308	314	482	753	105	200
WONG, BARRY (REP)	80	7	7	24	75	28	309	371	637	909	314	571	275	289	416	701	100	168

	Gisela	Young	Pine-Strawberry	Carrizo	Land Owners
<b>VOTER REGISTRATION</b>	<b>421</b>	<b>459</b>	<b>1949</b>	<b>67</b>	
<b>BALLOTS PROCESSED</b>	<b>339</b>	<b>362</b>	<b>1639</b>	<b>36</b>	<b>100</b>
<b>PERCENTAGE TURNOUT</b>	<b>80.5%</b>	<b>78.9%</b>	<b>84.1%</b>	<b>53.7%</b>	
<b>PRESIDENTIAL ELECTORS</b>					
OBAMA (DEM)	93	56	440	30	-----
McCAIN (REP)	235	297	1152	5	-----
BARR (LBT)	3	1	15	0	-----
McKINNEY (GRN)	1	0	0	0	-----
NADER (NON)	1	1	11	0	-----
<b>U.S. REP. IN CONGRESS, DIST. 1</b>					
KIRKPATRICK, ANN (DEM)	119	113	644	32	-----
HAY, SYDNEY (REP)	163	210	840	1	-----
EICHENAUER, THANE (LBT)	13	5	25	0	-----
MAUPIN, BRENT (IND)	18	9	50	1	-----
<b>STATE SENATOR, DIST. 5</b>					
JEFFERS, BILL (DEM)	121	95	534	30	-----
ALLEN, SYLVIA TENNEY (REP)	182	238	988	4	-----
<b>STATE SENATOR, DIST. 23</b>					
RIOS, REBECCA (DEM)	-----	-----	-----	-----	-----
CAMPOS, ANDRÉ (REP)	-----	-----	-----	-----	-----
<b>STATE REPRESENTATIVE, DIST. 5</b>					
BROWN, JACK A. (DEM)	131	90	543	28	-----
BREWER, BARBARA G. (REP)	159	233	881	5	-----
KONOPNICKI, BILL (REP)	179	208	889	3	-----
<b>STATE REPRESENTATIVE, DIST. 23</b>					
BUSTAMANTE, ERNEST (DEM)	-----	-----	-----	-----	-----
MCGUIRE, BARBARA (DEM)	-----	-----	-----	-----	-----
FILLMORE, JOHN (REP)	-----	-----	-----	-----	-----
PRATT, FRANK (REP)	-----	-----	-----	-----	-----
<b>CORPORATION COMMISSIONER</b>					
GEORGE, SAM (DEM)	118	93	524	17	-----
KENNEDY, SANDRA (DEM)	126	109	601	20	-----
NEWMAN, PAUL (DEM)	126	106	592	23	-----
MCCLURE, MARIAN A. (REP)	152	188	837	1	-----
STUMP, BOB (REP)	170	225	879	3	-----
WONG, BARRY (REP)	142	182	809	1	-----

	TOTAL	Globe No. 1	Globe No. 2	Globe No. 3	Globe No. 4	Globe No. 5	Globe No. 6	East Globe	Globe No. 7	Globe No. 8	San Carlos	Canyon Day	Globe No. 11	Miami No. 1	Miami No. 3	Central Heights	Claypool No. 1	Claypool No. 2
<b>BOARD OF SUPERVISORS, DIST. 1</b>																		
MARTIN, TOMMIE CLINE (REP)	4503	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
HAAPALA, DAN (IND)	3905	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
<b>BOARD OF SUPERVISORS, DIST. 2</b>																		
PASTOR, MIKE (DEM)	4674	-----	270	121	295	112	503	-----	-----	307	-----	-----	-----	247	312	303	-----	511
<b>BOARD OF SUPERVISORS, DIST. 3</b>																		
DAWSON, SHIRLEY (DEM)	3044	169	-----	-----	-----	-----	-----	221	148	-----	660	314	261	-----	-----	-----	268	-----
COOK, DAVID (REP)	2803	164	-----	-----	-----	-----	-----	212	181	-----	538	46	258	-----	-----	-----	228	-----
THAYER, TED (PND)	384	81	-----	-----	-----	-----	-----	37	39	-----	48	1	39	-----	-----	-----	71	-----
<b>COUNTY ATTORNEY</b>																		
FLORES, DAISY (REP)	16279	316	249	123	287	109	490	361	288	273	884	228	407	217	253	273	452	536
<b>SHERIFF</b>																		
ARMER, JOHN (DEM)	15977	291	269	130	311	112	508	352	282	294	1107	328	423	222	302	281	408	497
<b>COUNTY TREASURER</b>																		
SAVAGE, DEBORA (DEM)	15187	315	262	135	307	115	503	346	309	315	1028	320	440	222	309	312	472	521
<b>COUNTY SCHOOL SUPERINTENDENT</b>																		
TAPIA-BLAIR, DEBRA J. (DEM)	8066	170	176	70	181	85	302	183	160	220	866	301	236	169	225	184	236	301
O'DELL, LINDA (REP)	12299	223	148	82	182	65	316	264	184	153	286	47	282	113	130	164	303	356
<b>COUNTY RECORDER</b>																		
DALTON, SADIE (DEM)	15029	305	260	129	308	119	501	358	307	311	1025	324	438	238	310	314	457	525
<b>COUNTY ASSESSOR</b>																		
HOM, DALE (DEM)	15181	310	269	131	315	115	517	372	311	325	1058	328	437	242	322	315	467	530
<b>JUDGE OF THE SUPERIOR COURT, DIV. 1</b>																		
CAHILL, PETER J. (DEM)	14915	296	252	112	286	114	486	341	284	291	932	276	400	228	291	289	448	522
<b>SUPREME COURT JUSTICES</b>																		
YES - BALES, SCOTT	12644	234	211	99	234	95	398	283	227	244	811	253	320	170	228	241	351	428
NO - BALES, SCOTT	3825	66	54	20	57	19	112	70	70	77	289	77	107	57	75	74	108	115
<b>JUDGE OF THE COURT OF APPEALS, DIV. 2</b>																		
YES - VASQUEZ, GARYE L.	11668	223	210	93	226	87	375	249	214	256	797	252	303	169	240	232	342	407
NO - VASQUEZ, GARYE L.	4416	75	50	23	60	24	125	82	74	63	280	71	118	60	68	81	112	135
<b>GILA PROV. COMMUNITY COLLEGE DIST. 2</b>																		
STEPHENSON, LARRY K.	3120	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
<b>GILA PROV. COMMUNITY COLLEGE DIST. 3</b>																		
BITTNER, ARMIDA G.	2196	281	234	114	271	110	-----	-----	-----	289	-----	-----	-----	197	-----	-----	-----	-----
JOHNSON, ROBERTA L.	1136	92	84	35	82	31	-----	-----	-----	79	-----	-----	-----	74	-----	-----	-----	-----



	Gisela	Young	Pine-Strawberry	Carrizo	Land Owners
<b>BOARD OF SUPERVISORS, DIST. 1</b>					
MARTIN, TOMMIE CLINE (REP)	-----	-----	949	-----	-----
HAAPALA, DAN (IND)	-----	-----	546	-----	-----
<b>BOARD OF SUPERVISORS, DIST. 2</b>					
PASTOR, MIKE (DEM)	187	-----	-----	-----	-----
<b>BOARD OF SUPERVISORS, DIST. 3</b>					
DAWSON, SHIRLEY (DEM)	-----	100	-----	28	-----
COOK, DAVID (REP)	-----	241	-----	4	-----
THAYER, TED (PND)	-----	8	-----	2	-----
<b>COUNTY ATTORNEY</b>					
FLORES, DAISY (REP)	229	252	1200	19	-----
<b>SHERIFF</b>					
ARMER, JOHN (DEM)	214	171	1091	30	-----
<b>COUNTY TREASURER</b>					
SAVAGE, DEBORA (DEM)	193	190	981	24	-----
<b>COUNTY SCHOOL SUPERINTENDENT</b>					
TAPIA-BLAIR, DEBRA J. (DEM)	85	67	381	24	-----
O'DELL, LINDA (REP)	203	244	1099	5	-----
<b>COUNTY RECORDER</b>					
DALTON, SADIE (DEM)	205	192	977	27	-----
<b>COUNTY ASSESSOR</b>					
HOM, DALE (DEM)	198	201	972	24	-----
<b>JUDGE OF THE SUPERIOR COURT, DIV. 1</b>					
CAHILL, PETER J. (DEM)	204	195	1025	23	-----
<b>SUPREME COURT JUSTICES</b>					
YES - BALES, SCOTT	167	162	838	22	-----
NO - BALES, SCOTT	65	86	268	8	-----
<b>JUDGE OF THE COURT OF APPEALS, DIV. 2</b>					
YES - VASQUEZ, GARYE L.	138	139	762	21	-----
NO - VASQUEZ, GARYE L.	82	103	329	8	-----
<b>GILA PROV. COMMUNITY COLLEGE DIST. 2</b>					
STEPHENSON, LARRY K.	-----	-----	-----	-----	-----
<b>GILA PROV. COMMUNITY COLLEGE DIST. 3</b>					
BITTNER, ARMIDA G.	119	157	-----	-----	-----
JOHNSON, ROBERTA L.	87	93	-----	-----	-----



	Claypool No. 3	Hayden	Winkelman	Christmas	Roosevelt	Sierra Ancha	Tonto Basin	Payson No. 1	Payson No. 2	Payson No. 3	Payson No. 4	Payson No. 5	Payson No. 6	Payson No. 7	Payson No. 8	Star Valley	Whispering Pines	Zane Grey
<b>GLOBE UNIFIED SCHOOL DIST. 1 - 4 YR TERM</b>																		
FLETCHER, DAVID JOHN HADEN	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
GRIFFIN, JACQUE CLINE	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
VUKSANOVICH, CAYCI L.	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>GLOBE UNIFIED SCHOOL DIST. 1 - 2 YR TERM</b>																		
BEAUCHAMP, BRADLEY D.	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
DALMOLIN, FRANKIE SCOTT	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
HARMON, ANNA MARIA	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
PERRY, VERNON LEE	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>PAYSON UNIFIED SCHOOL DIST. 10 - 4 YR TERM</b>																		
MEYER, RICHARD ARTHUR, JR.	----	----	----	----	----	----	----	305	511	797	273	484	245	241	352	589	69	118
UNDERWOOD, BARBARA	----	----	----	----	----	----	----	491	770	1177	430	693	401	367	583	861	92	180
VANCAMP, MATTHEW C.	----	----	----	----	----	----	----	384	604	877	344	536	304	302	486	676	94	120
WALKER, BUZZ	----	----	----	----	----	----	----	283	460	716	299	500	245	226	382	431	65	127
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - 4 YR TERM</b>																		
NOSIE, PAUL, JR.	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
REEDE, DAVID	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
THOMPSON, JOANN	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>WHITERIVER UNIFIED SCHOOL DIST. 20 - 4 YR TERM</b>																		
ADAY, NOREEN "KATY"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
GLOSHAY, JERRY, JR	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
PERRY, ELIZABETH	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
TATE, MARK	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>TONTO BASIN SCHOOL DIST. 33 - 4 YR TERM</b>																		
TAYLOR, KATY CONWAY	----	----	----	----	----	----	245	----	----	----	----	----	----	----	----	----	----	----
TAYLOR, PAT A.	----	----	----	----	----	----	337	----	----	----	----	----	----	----	----	----	----	----
<b>CHRISTOPHER-KOHL'S FIRE DIST. BOARD MEMBER - 4 YR</b>																		
OLIVER, JAMES	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	149
<b>CHRISTOPHER-KOHL'S FIRE DIST. BOARD MEMBER - 2 YR</b>																		
DAWSON, DEBORAH A.	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	121
HOLMES-FISH, MARGOT	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	96
ZALESKA, JOHN S.	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	51
<b>HELLSGATE FIRE DIST. BOARD MEMBER</b>																		
ALLIGER, GLORIA	----	----	----	----	----	----	----	----	----	----	----	----	0	----	444	----	----	75
FITCH, GAYLE M.	----	----	----	----	----	----	----	----	----	----	----	----	0	----	531	----	----	89



	Gisela	Young	Pine-Strawberry	Carrizo	Land Owners
<b>GLOBE UNIFIED SCHOOL DIST. 1 - 4 YR TERM</b>					
FLETCHER, DAVID JOHN HADEN	----	----	----	----	----
GRIFFIN, JACQUE CLINE	----	----	----	----	----
VUKSANOVICH, CAYCI L.	----	----	----	----	----
<b>GLOBE UNIFIED SCHOOL DIST. 1 - 2 YR TERM</b>					
BEAUCHAMP, BRADLEY D.	----	----	----	----	----
DALMOLIN, FRANKIE SCOTT	----	----	----	----	----
HARMON, ANNA MARIA	----	----	----	----	----
PERRY, VERNON LEE	----	----	----	----	----
<b>PAYSON UNIFIED SCHOOL DIST. 10 - 4 YR TERM</b>					
MEYER, RICHARD ARTHUR, JR.	105	----	----	----	----
UNDERWOOD, BARBARA	176	----	----	----	----
VANCAMP, MATTHEW C.	147	----	----	----	----
WALKER, BUZZ	110	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - 4 YR TERM</b>					
NOSIE, PAUL, JR.	----	----	----	----	----
REEDE, DAVID	----	----	----	----	----
THOMPSON, JOANN	----	----	----	----	----
<b>WHITERIVER UNIFIED SCHOOL DIST. 20 - 4 YR TERM</b>					
ADAY, NOREEN "KATY"	----	----	----	17	----
GLOSHAY, JERRY, JR	----	----	----	13	----
PERRY, ELIZABETH	----	----	----	5	----
TATE, MARK	----	----	----	9	----
<b>TONTO BASIN SCHOOL DIST. 33 - 4 YR TERM</b>					
TAYLOR, KATY CONWAY	----	----	----	----	----
TAYLOR, PAT A.	----	----	----	----	----
<b>CHRISTOPHER-KOHL'S FIRE DIST. BOARD MEMBER - 4 YR</b>					
OLIVER, JAMES	----	----	----	----	----
<b>CHRISTOPHER-KOHL'S FIRE DIST. BOARD MEMBER - 2 YR</b>					
DAWSON, DEBORAH A.	----	----	----	----	----
HOLMES-FISH, MARGOT	----	----	----	----	----
ZALESKA, JOHN S.	----	----	----	----	----
<b>HELLSGATE FIRE DIST. BOARD MEMBER</b>					
ALLIGER, GLORIA	----	----	----	----	----
FITCH, GAYLE M.	----	----	----	----	----

	TOTAL	Globe No. 1	Globe No. 2	Globe No. 3	Globe No. 4	Globe No. 5	Globe No. 6	East Globe	Globe No. 7	Globe No. 8	San Carlos	Canyon Day	Globe No. 11	Miami No. 1	Miami No. 3	Central Heights	Claypool No. 1	Claypool No. 2
<b>PINE-STRAWBERRY FIRE DIST. BOARD MEMBER</b>																		
PRECHTEL, DAVID "DAVE"	889	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
ROGGENSTEIN, MICHAEL "ROGGIE"	863	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>PINE-STRAWBERRY WATER IMPROVEMENT DIST.</b>																		
DICKINSON, RICHARD B.	855	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
SCHLEIZER, THERESE "TERRY"	867	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
SCHWALM, SAM	561	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
SMITH, DONALD L.	927	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
WEEKS, TOM	1020	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>GLOBE UNIFIED SCHOOL DIST. 1 - QUESTION</b>																		
YES - JOINT TECHNOLOGY EDUCATION DISTRICT	2715	254	191	111	260	103	420	328	236	240	----	----	365	22	----	----	----	185
NO - JOINT TECHNOLOGY EDUCATION DISTRICT	763	68	88	15	57	34	120	76	74	71	----	----	102	10	----	----	----	48
<b>PAYSON UNIFIED SCHOOL DIST. 10 - QUESTION</b>																		
YES - BUDGET INCREASE	4564	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
NO - BUDGET INCREASE	4934	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 1</b>																		
YES - CAPITAL BUDGET INCREASE	958	----	----	----	----	----	----	----	----	----	958	----	----	----	----	----	----	----
NO - CAPITAL BUDGET INCREASE	230	----	----	----	----	----	----	----	----	----	230	----	----	----	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 2</b>																		
YES - M/O BUDGET INCREASE	958	----	----	----	----	----	----	----	----	----	958	----	----	----	----	----	----	----
NO - M/O BUDGET INCREASE	206	----	----	----	----	----	----	----	----	----	206	----	----	----	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 3</b>																		
YES - K-3 BUDGET INCREASE	973	----	----	----	----	----	----	----	----	----	973	----	----	----	----	----	----	----
NO - K-3 BUDGET INCREASE	197	----	----	----	----	----	----	----	----	----	197	----	----	----	----	----	----	----
<b>HELLSGATE FIRE DIST. - QUESTION</b>																		
YES - FIRE CODE	827	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
NO - FIRE CODE	202	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>PROPOSITION 100</b>																		
YES	17436	339	263	105	292	105	491	343	297	297	665	173	425	222	264	293	444	536
NO	3772	72	68	41	77	42	132	122	54	74	392	167	114	55	90	67	107	131
<b>PROPOSITION 101</b>																		
YES	10943	222	156	57	178	67	288	233	169	161	591	148	272	134	200	169	294	339
NO	9794	182	162	88	188	80	318	225	172	202	450	187	257	139	155	186	247	318
<b>PROPOSITION 102</b>																		
YES	14443	273	211	94	221	85	437	314	251	236	751	256	364	179	212	230	399	464
NO	6884	128	121	56	153	65	190	159	105	138	320	87	180	102	149	133	154	207

	Claypool No. 3	Hayden	Winkelman	Christmas	Roosevelt	Sierra Ancha	Tonto Basin	Payson No. 1	Payson No. 2	Payson No. 3	Payson No. 4	Payson No. 5	Payson No. 6	Payson No. 7	Payson No. 8	Star Valley	Whispering Pines	Zane Grey
<b>PINE-STRAWBERRY FIRE DIST. BOARD MEMBER</b>																		
PRECHTEL, DAVID "DAVE"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
ROGGENSTEIN, MICHAEL "ROGGIE"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>PINE-STRAWBERRY WATER IMPROVEMENT DIST.</b>																		
DICKINSON, RICHARD B.	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
SCHLEIZER, THERESE "TERRY"	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
SCHWALM, SAM	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
SMITH, DONALD L.	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
WEEKS, TOM	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>GLOBE UNIFIED SCHOOL DIST. 1 - QUESTION</b>																		
YES - JOINT TECHNOLOGY EDUCATION DISTRICT	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
NO - JOINT TECHNOLOGY EDUCATION DISTRICT	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>PAYSON UNIFIED SCHOOL DIST. 10 - QUESTION</b>																		
YES - BUDGET INCREASE	----	----	----	----	----	----	----	368	576	852	326	542	266	300	425	596	64	147
NO - BUDGET INCREASE	----	----	----	----	----	----	----	375	606	873	363	545	322	283	448	666	94	165
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 1</b>																		
YES - CAPITAL BUDGET INCREASE	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
NO - CAPITAL BUDGET INCREASE	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 2</b>																		
YES - M/O BUDGET INCREASE	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
NO - M/O BUDGET INCREASE	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 3</b>																		
YES - K-3 BUDGET INCREASE	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
NO - K-3 BUDGET INCREASE	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
<b>HELLSGATE FIRE DIST. - QUESTION</b>																		
YES - FIRE CODE	----	----	----	----	----	----	----	----	----	----	----	----	----	0	----	727	----	100
NO - FIRE CODE	----	----	----	----	----	----	----	----	----	----	----	----	----	0	----	179	----	23
<b>PROPOSITION 100</b>																		
YES	319	131	86	73	144	87	648	645	1077	1597	611	1001	539	518	831	1168	152	311
NO	67	111	50	14	22	8	74	131	198	220	105	131	76	84	104	168	19	62
<b>PROPOSITION 101</b>																		
YES	194	97	62	47	86	56	397	396	671	931	332	601	319	328	486	738	96	174
NO	181	144	71	36	79	38	309	365	578	832	365	510	286	262	427	556	70	186
<b>PROPOSITION 102</b>																		
YES	271	120	81	56	107	70	522	529	898	1213	495	769	422	423	667	942	114	235
NO	121	124	58	32	54	25	205	248	390	598	231	369	193	183	273	396	58	144

Gila County 11/04/2008 General Election Results					
Page 12 of 15					
	Gisela	Young	Pine-Strawberry	Carrizo	Land Owners
<b>PINE-STRAWBERRY FIRE DIST. BOARD MEMBER</b>					
PRECHTEL, DAVID "DAVE"	----	----	889	----	----
ROGGENSTEIN, MICHAEL "ROGGIE"	----	----	863	----	----
<b>PINE-STRAWBERRY WATER IMPROVEMENT DIST.</b>					
DICKINSON, RICHARD B.	----	----	790	----	65
SCHLEIZER, THERESE "TERRY"	----	----	803	----	64
SCHWALM, SAM	----	----	524	----	37
SMITH, DONALD L.	----	----	860	----	67
WEEKS, TOM	----	----	953	----	67
<b>GLOBE UNIFIED SCHOOL DIST. 1 - QUESTION</b>					
YES - JOINT TECHNOLOGY EDUCATION DISTRICT	----	----	----	----	----
NO - JOINT TECHNOLOGY EDUCATION DISTRICT	----	----	----	----	----
<b>PAYSON UNIFIED SCHOOL DIST. 10 - QUESTION</b>					
YES - BUDGET INCREASE	102	----	----	----	----
NO - BUDGET INCREASE	194	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 1</b>					
YES - CAPITAL BUDGET INCREASE	----	----	----	----	----
NO - CAPITAL BUDGET INCREASE	----	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 2</b>					
YES - M/O BUDGET INCREASE	----	----	----	----	----
NO - M/O BUDGET INCREASE	----	----	----	----	----
<b>SAN CARLOS UNIFIED SCHOOL DIST. 20 - QUESTION 3</b>					
YES - K-3 BUDGET INCREASE	----	----	----	----	----
NO - K-3 BUDGET INCREASE	----	----	----	----	----
<b>HELLSGATE FIRE DIST. - QUESTION</b>					
YES - FIRE CODE	----	----	----	----	----
NO - FIRE CODE	----	----	----	----	----
<b>PROPOSITION 100</b>					
YES	283	302	1342	17	----
NO	36	44	231	12	----
<b>PROPOSITION 101</b>					
YES	179	203	853	19	----
NO	132	134	667	10	----
<b>PROPOSITION 102</b>					
YES	219	270	1022	21	----
NO	95	81	550	9	----

	TOTAL	Globe No. 1	Globe No. 2	Globe No. 3	Globe No. 4	Globe No. 5	Globe No. 6	East Globe	Globe No. 7	Globe No. 8	San Carlos	Canyon Day	Globe No. 11	Miami No. 1	Miami No. 3	Central Heights	Claypool No. 1	Claypool No. 2
<b>PROPOSITION 105</b>																		
YES	7775	176	99	51	139	59	250	147	124	135	457	116	176	96	126	128	194	250
NO	12822	220	217	92	229	86	353	311	219	224	577	219	349	177	223	225	353	403
<b>PROPOSITION 200</b>																		
YES	8532	149	135	55	131	73	263	145	160	157	674	188	181	141	171	163	252	297
NO	12017	245	179	90	226	68	342	319	187	206	382	148	350	136	183	191	286	355
<b>PROPOSITION 201</b>																		
YES	4240	99	93	33	77	27	145	91	76	88	497	126	89	70	97	91	134	132
NO	16323	298	224	105	278	117	450	374	264	263	534	206	428	202	248	261	402	530
<b>PROPOSITION 202</b>																		
YES	8938	161	135	57	170	74	259	179	163	152	647	189	205	123	161	173	230	281
NO	12043	239	194	87	199	74	358	290	188	217	404	152	328	151	191	182	314	378
<b>PROPOSITION 300</b>																		
YES	6114	128	87	49	124	47	183	173	93	78	405	103	157	75	112	79	153	185
NO	14870	273	236	100	246	99	438	293	260	278	644	232	381	208	240	280	394	474

	Claypool No. 3	Hayden	Winkelman	Christmas	Roosevelt	Sierra Ancha	Tonto Basin	Payson No. 1	Payson No. 2	Payson No. 3	Payson No. 4	Payson No. 5	Payson No. 6	Payson No. 7	Payson No. 8	Star Valley	Whispering Pines	Zane Grey
<b>PROPOSITION 105</b>																		
YES	157	69	42	38	59	45	237	342	461	624	231	394	256	230	345	511	49	114
NO	215	175	92	50	103	47	456	409	775	1135	468	706	334	352	555	779	113	246
<b>PROPOSITION 200</b>																		
YES	180	117	68	34	64	43	290	314	452	632	255	427	261	240	336	481	42	137
NO	197	131	70	53	100	51	407	435	773	1105	426	663	333	345	570	799	122	215
<b>PROPOSITION 201</b>																		
YES	109	123	67	19	28	22	94	135	180	288	123	155	113	97	134	207	20	54
NO	264	119	68	67	135	69	605	610	1049	1480	558	938	484	485	766	1099	147	310
<b>PROPOSITION 202</b>																		
YES	176	110	69	39	60	41	296	336	482	745	294	440	267	221	382	546	57	168
NO	198	137	71	50	102	52	416	427	770	1038	409	684	348	377	545	779	112	198
<b>PROPOSITION 300</b>																		
YES	105	104	44	21	54	23	155	197	360	502	189	327	142	184	254	393	61	104
NO	270	140	92	69	113	71	558	571	896	1278	523	802	467	415	666	924	105	267

	Gisela	Young	Pine-Strawberry	Carrizo	Land Owners
<b>PROPOSITION 105</b>					
YES	126	148	565	9	-----
NO	180	191	944	20	-----
<b>PROPOSITION 200</b>					
YES	132	122	552	18	-----
NO	177	204	937	11	-----
<b>PROPOSITION 201</b>					
YES	46	39	211	11	-----
NO	264	301	1303	18	-----
<b>PROPOSITION 202</b>					
YES	134	117	580	19	-----
NO	181	225	967	11	-----
<b>PROPOSITION 300</b>					
YES	79	78	492	15	-----
NO	236	268	1050	13	-----