

3008

# RECORD OF SURVEY / MINOR LAND DIVISION

OF PARCEL "C", R.O.S. 1621, LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 10 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, GILA COUNTY, ARIZONA.

STATE OF ARIZONA, COUNTY OF GILA  
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED AND RECORDED AT THE REQUEST OF **CRAIG VANSICKLE**  
DATE **12-6-05** TIME **3:27 AM** MAP# **3008**  
OFFICIAL RECORDS OF GILA COUNTY, AZ  
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR  
FIRST WRITTEN ABOVE  
LINDA HAUGHT ORTEGA, GILA COUNTY RECORDER  
BY: **Vicki Peña Deputy**  
2005-022443

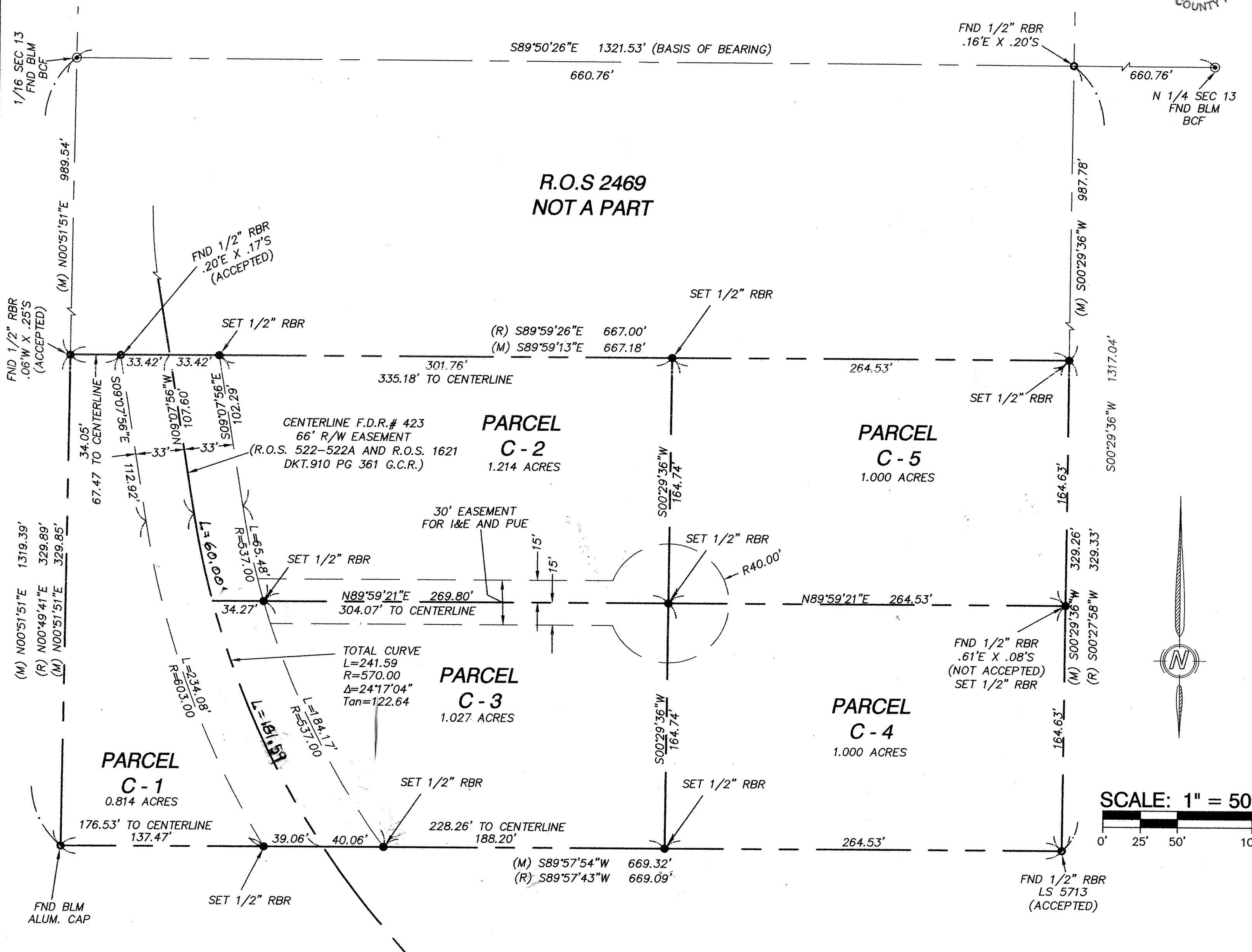


Surveyor Responsible For Accuracy

APPROVED TO RECORD  
This Minor Land Division meets the requirements of the Gila County Minor Land Division Ordinance  
MLD 05-64 12-6-05  
PERMIT NO. DATE  
**Jeff B. Smith**  
GILA COUNTY COMMUNITY DEVELOPMENT DIVISION

NOTE  
ACREAGES SHOWN INCLUDE EASEMENT AREAS.

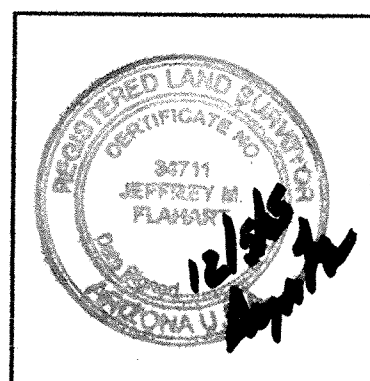
LEGEND	
○	FOUND
⊙	BRASS CAP FLUSH
○	IRON PIPE
⊠	BRASS CAP IN HAND HOLE
●	SET 1/2" REBAR OR NAIL WITH TAG
FND	FOUND
RBR	REBAR
(M)	MEASURED
(R)	RECORDED
G.C.R.	GILA COUNTY RECORDS
DOC	DOCUMENT
DKT	DOCKET
REC	RECORD
R/W	RIGHT OF WAY
B/C	BACK OF CURB
F/C	FACE OF CURB
S/W	SIDEWALK
NO.	NUMBER
PG	PAGE
CONC.	CONCRETE
---	PROPERTY
---	CENTERLINE
---	EASEMENT



OWNER:  
CRAIG VANSICKLE  
14031 S. 185TH ST.  
MESA, AZ 85212

SURVEYOR'S CERTIFICATE:  
I, JEFFREY M. FLAHART, A DULY LICENSED LAND SURVEYOR IN THE STATE OF ARIZONA, DO HEREBY CERTIFY THAT THIS MAP OR PLAT IS BASED ON A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF NOVEMBER, 2005; THAT THE SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF; AND THAT ALL MONUMENTS SHOWN EXIST AS OF THE DATE HEREON AND, ARE SUFFICIENT TO ALLOW THE SURVEY TO BE RETRACED.

JEFFREY M. FLAHART  
ARIZONA R.L.S. 34711



**Flahart Brothers Companies, Inc.**  
7545 E. Diamond Cir  
Mesa, Arizona 85208  
(602) 376-8630

RECORD OF SURVEY  
MINOR LAND DIVISION  
FOR  
CRAIG VANSICKLE

DRAWN: LWJ	DATE: 11/06/05	CHECKED: JMF	SHEET: 1 OF 1
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