

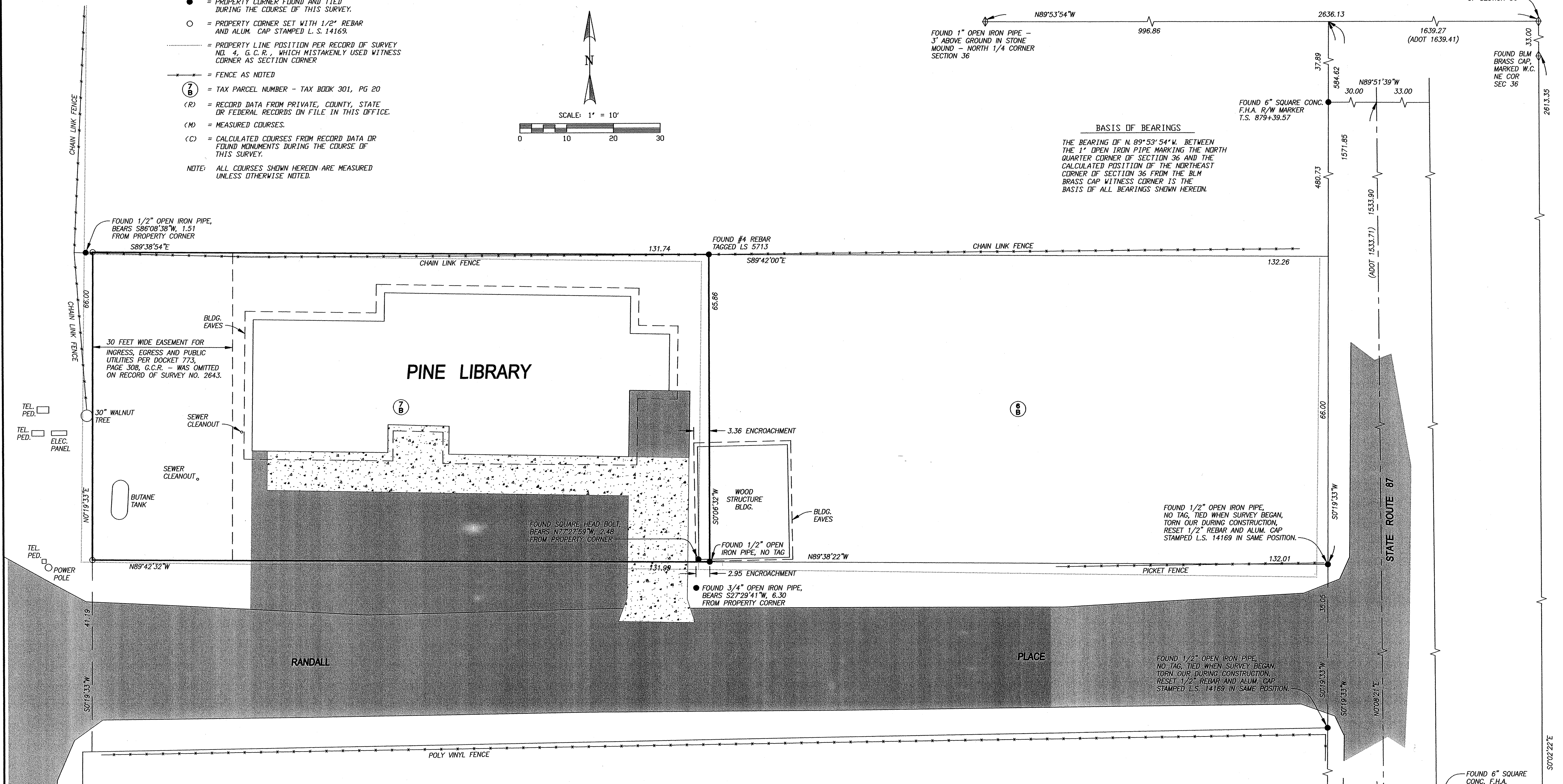
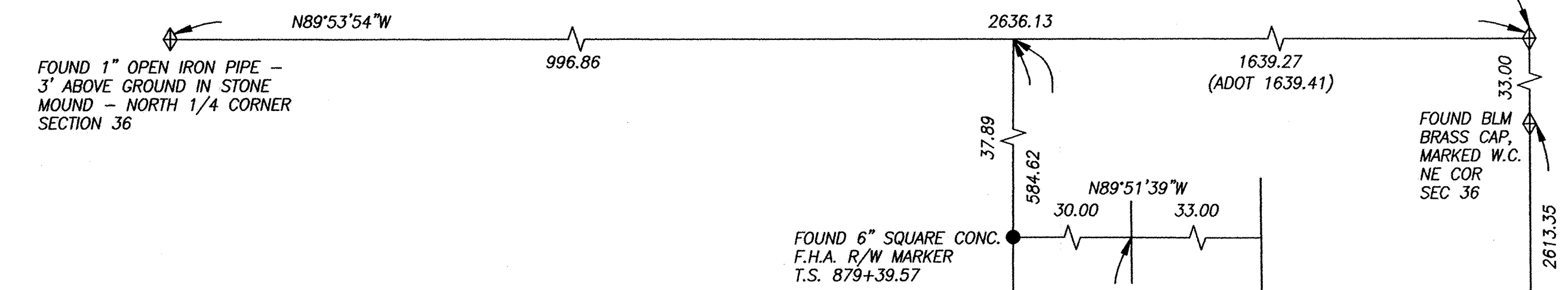
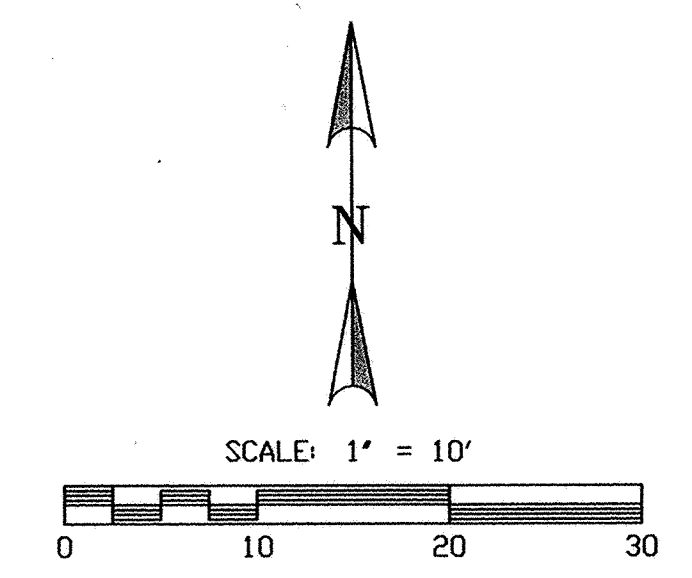
RECORD OF SURVEY TO AMEND R.O.S. 2643

SHOWING
PROPERTY DESCRIBED IN DOCKET 483, PAGE 60, G. C. R.
SITUATE IN
NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 8 EAST,
GILA AND SALT RIVER MERIDIAN, GILA COUNTY, ARIZONA

STATE OF ARIZONA, COUNTY OF GILA, SS:
I DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED
AND RECORDED AT THE REQUEST OF Gila County Public Works
DATE: 5/5/04 TIME: 9:11 AM
SURVEY MAP NO. 2649, OFFICIAL RECORDS OF GILA COUNTY,
ARIZONA. WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR
FIRST ABOVE WRITTEN.
LINDA HAUGHT ORTEGA, COUNTY RECORDER
BY: Yvonne Pina Deputy
Fee # 2004-007108



- LEGEND**
- ◊ = SECTION OR FRACTIONAL SECTION CORNER FOUND AND TIED.
 - = PROPERTY CORNER FOUND AND TIED DURING THE COURSE OF THIS SURVEY.
 - = PROPERTY CORNER SET WITH 1/2" REBAR AND ALUM. CAP STAMPED L. S. 14169.
 - = PROPERTY LINE POSITION PER RECORD OF SURVEY NO. 4, G. C. R., WHICH MISTAKENLY USED WITNESS CORNER AS SECTION CORNER.
 - - - - - = FENCE AS NOTED.
 - ⑦ = TAX PARCEL NUMBER - TAX BOOK 301, PG 20.
 - (R) = RECORD DATA FROM PRIVATE, COUNTY, STATE OR FEDERAL RECORDS ON FILE IN THIS OFFICE.
 - (M) = MEASURED COURSES.
 - (C) = CALCULATED COURSES FROM RECORD DATA OR FOUND MONUMENTS DURING THE COURSE OF THIS SURVEY.
- NOTE: ALL COURSES SHOWN HEREIN ARE MEASURED UNLESS OTHERWISE NOTED.



APPROVED TO RECORD

5-5-04

DATE

Julia B. Smith

GILA COUNTY COMMUNITY DEVELOPMENT DIVISION

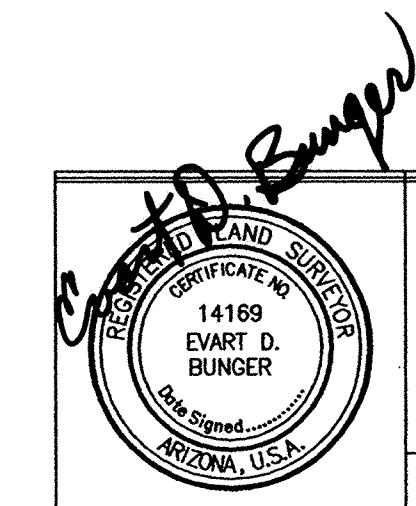
CERTIFICATION OF SURVEY

TO: GILA COUNTY BOARD OF SUPERVISORS,

I HEREBY CERTIFY THAT THE SURVEY HEREDN HAS BEEN DONE UNDER MY DIRECTION FROM 2001 THROUGH APRIL, 2004, THAT THIS SURVEY HAS BEEN MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR ARIZONA LAND BOUNDARY SURVEYS, AS ADOPTED BY THE ARIZONA STATE BOARD OF TECHNICAL REGISTRATION, EFFECTIVE FEBRUARY 13, 2002.

Christ D. Bunger 5-5-04

EVART D. BUNGER PLS 14169 DATE



GILA COUNTY PUBLIC WORKS
STEVE STRATTON, DIRECTOR

1400 EAST ASH STREET
GLOBE, ARIZONA 85501
(928) 425-3231 EXT. 8506

DATE: 05-03-04 DRAWN BY: KD SURVEY: EDB SCALE: 1" = 10'

RECORD OF SURVEY

PINE LIBRARY

SHEET 1 OF 1

JOB No. G21151